

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
NOVEMBER 3, 2015**

### **WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:30 P.M.  | A. | Cloud Seeding Funding Request in the Amount of \$2,000 from City Water Fund – Upper Gunnison River Water Conservancy District Manager Frank Kugel  |
| 7:30 – 7:40 P.M.  | B. | Draft Ordinance No. 17; Marijuana Fees Clarification – City Clerk Gail Davidson  |
| 7:40 - 8:00 P.M.  | C. | City 3 <sup>rd</sup> Quarter Financials Report – Finance Director Ben Cowan  |
| 8: 00 – 9:00 P.M. | D. | 2016 Proposed Budget Discussion <ul style="list-style-type: none"><li>• Draft Strategic Plan</li><li>• 2016 Strategic Plan Priorities Funding Options</li></ul>  |
| 9:00 – 9:05 P.M.  | E. | Non-Scheduled Citizens: At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, NO action or Council discussion will be take place until a later date, unless an emergency situation is deemed to exist by the City Attorney. Speaker has a time limit of 3 minutes. |
| 9:05 – 9:30 P.M.  | F. | City Staff Reports; Council Discussion, Meeting Reports Items for Future Work Session  |
| 9:30 P.M.         | G. | Adjournment  |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.